

STATE OF ALABAMA

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AUTAUGA COUNTY

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The Autauga County Commission met at 5:00 p.m. on MAY 20, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present:

Jay Thompson - Chairman  
Rusty Jacksland  
John L. Thrailkill  
Bill Tatum  
Terry Tanner

Also present:

Scott Kramer, Treasurer/Administrator  
Audra Smith, Deputy Treasurer/Administrator  
Kyle Shirley, County Attorney  
John Mark Davis, County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the minutes of the MAY 6, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve invoices received through MAY 20, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

<b><u>ENGINEERING</u></b>		
GUARDRAIL INSPECTION/MAINT. & INSTALL	JUNE 5, 2025	AUBURN, AL
PUBLIC OFFICIALS /ADMIN. STAFF & SUPERVISORS	JUNE 10, 2025	MILLBROOK, AL
<b><u>SHERIFF</u></b>		
BASIC CONCEPTS OF CELLULAR TECHNOLOGY	JUNE 23-25, 2025	PRATTVILLE, AL
MIDDLE DISTRICT OF AL TOOLKIT TRAINING	JUNE 26, 2025	MONTGOMERY, AL
FLETC ACTIVE SHOOTER INSTRUCTOR	JULY 14-18, 2025	CALERA, AL
ASA CHIEF CLERK CONF.	AUG. 17-19, 2025	ORANGE BEACH, AL
ANOA CONF.	AUG. 19-21, 2025	ORANGE BEACH, AL
BASIC FINANCIAL INVESTIGATION	SEPT. 5, 2025	PRATTVILLE, AL

2. APPROVE 6 MONTH PROBATION PERIOD FOR THE FOLLOWING EMPLOYEE:

**RURAL TRANSPORTATION**

FELICIA TEER DOH: 11/6/2024

3. APPROVAL TO SELL THE FOLLOWING VEHICLES:

**RURAL TRANSPORTATION**

2019 FORD E350 VIN# 1FDEE3FS2KDC9087  
2019 FORD E350 VIN# 1FDEE3FS9KDC5478

**4. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS:****SHERIFF**

FUJITSU LIFEBOOK T902 LAPTOP	SERIAL #Q5400731
FUJITSU LIFEBOOK T939 LAPTOP	SERIAL #R9Y01356

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the ACCA Insurance recovery for the Sheriff's Office on a 2018 Durango, Vin #474471, 001-47905:**

**\$1,000.00      001-52100-234**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve additional appropriation of \$4,500.00 the Autauga-Prattville Public Library.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the hire of Mark Lively, part time Courthouse Security, grade ps300: step 3 (pending background/drug test) to replace Nicholas Cigelske who transferred to Deputy.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the resignation of Steven Campbell, part time SORNA, effective 5/16/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the hire of Ebony McQueen, full time Correction Officer, grade ps301: step 4, effective 5/21/2025 to replace Timia Coleman who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the hire of Ashley Blackmon, part time Correction Officer, grade ps301: step 3, effective 5/19/2025 to fill a vacancy.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Lanika Peoples, full time Correction Officer, grade ps301: step 3, effective 5/19/2025 to replace Tequila Jordan who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to promote Sarah Mclean from Personal Property Appraiser to Personal Property Appraiser III, grade 7: step 7, effective 5/14/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the resignation of Charlotte Underwood, License Clerk, effective 5/16/2025 and advertise to hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the hire of James Pickett, part time Driver, grade 3: step 1 (pending background/drug test) to replace Tommie Geohagan who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the hire of Jessica Rote, full time Driver, grade 3: step 1 (pending background/drug test) to replace Gretta Golson who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve subdivisions located at the Central Alabama Electric Cooperative (CAEC) for lots 5 & 6.**

Motion carried by unanimous vote of the Commission.

**John Mark Davis, County Engineer, discussed Pine Level Park Plat 2A.**

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the resignation of Shedrick Perry, Truck Driver, effective 5/15/2025 and hire a replacement.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the hire of Logan Brooks, Mechanic Apprentice I, grade 2: step 5 (pending background/drug test) to replace Cody Kelley who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **adjourn the meeting at 5:11 p.m. and reconvene on Tuesday June 3, 2025 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.

  
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JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4  
\_\_\_\_\_  
RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1  
\_\_\_\_\_  
JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2  
\_\_\_\_\_  
BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3  
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TERRY TANNER  
COMMISSIONER  
DISTRICT NO. 5

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